

1 AN ORDINANCE approving the awarding of
2 Reference #1434 by the City of Fort
3 Wayne, Indiana, by and through its
4 Department of Purchasing and WESTLAND
5 DODGE, INC. for the Neighborhood Code
6 Enforcement Division.

7 NOW, THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL OF
8 THE CITY OF FORT WAYNE, INDIANA;

9 SECTION 1. That Reference #1434 between the City of
10 Fort Wayne, by and through its Department of Purchasing and
11 WESTLAND DODGE, INC. for the Neighborhood Code Enforcement
12 Division, respectfully for:

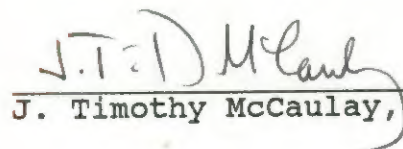
13 the purchase of five (5) pick-up trucks
14 for the Neighborhood Code Enforcement
15 Division;

16 involving a total cost of Forty-Nine Thousand Six Hundred
17 Seventy-Seven and 65/100 Dollars (\$49,677.65), all as more
18 particularly set forth in said Reference #1434 which is on
19 file in the Office of the Department of Purchasing, and is
20 by reference incorporated herein, made a part hereof, and is
21 hereby in all things ratified, confirmed and approved.

22 SECTION 2. That this Ordinance shall be in full force
23 and effect from and after its passage and any and all
24 necessary approval by the Mayor.

25 
Councilmember

26 APPROVED AS TO FORM
27 AND LEGALITY

28 
29 J. Timothy McCaulay, City Attorney
30
31
32

REF. NO.: 1434
DEPT.: N C E D
DATE: 11/1/90
ITEM/SERV.: FIVE (5) PICK-UPS

PURCHASING INFORMATION

ADVERTISED BID: YES
DATES ADVERTISED: 10/2/90 & 10/9/90
OPENING DATE: 10/25/90
WRITTEN QUOTE:

DUE DATE:
VERBAL QUOTE:
SINGLE SOURCE:

NO. OF VENDORS NOTIFIED: 9
NO. OF VENDORS RECEIVING BID: 5
NO. OF VENDORS RETURNING BID: 4
NO. OF VENDORS DISQUALIFIED: 0
NO. OF VENDORS NOT RESPONDING: 5
DATE SENT TO DEPT FOR RECOMM.: 10/25/90
DATE RECOMMENDATION REC'D IN PURCH: 10/31/90

COUNCIL INFORMATION DATES SENT EXTENSION DATES
DATE INFO SENT TO LAW DEPT.: 11/1/90
INTRODUCTION DATE: 11/13/90
DISCUSSION DATE: 11/20/90
PASSAGE DATE: 11/27/90
ORDINANCE NO.:

REFERENCE NO. 1434
 PICK-UPS
 N C E D

DESCRIPTION	O'DANIEL	TOM WOOD GMC	WESTLAND DODGE	KELLEY CHEVY	KELLEY CHEVY ALTERNATE
MAKE	JEEP	GMC	DODGE	CHEVROLET	CHEVROLET
MODEL	COMANCHE	TC10703	DAKOTA	S10-EL	1500 1/2 TON WT
PER TRUCK	\$11,648.28	\$14,902.00	\$9,935.53	\$10,425.41	\$11,703.88
LESS DISCOUNT	\$300.00	\$3,127.00	N/A	\$600.00	\$600.00
TOTAL PER UNIT	\$11,348.28	\$11,775.00	\$9,935.53	\$9,825.41	\$11,103.88
TOTAL FOR 5	\$56,741.40	\$58,875.00	\$49,677.65	\$49,127.05	\$55,519.40
DELIVERY	8 WEEKS ARO	6-12 WEEKS-ARO	90-120 DAYS ARO	8 WEEKS ARO	8 WEEKS ARO
VALIDITY	8 WEEKS	MODEL YR-1991	60 DAYS	***	***

***60 DAYS OR UNTIL GM RAISES PRICES

FRONT PAGE/INVITATION TO BID
DEPARTMENT OF PURCHASING
CITY OF FORT WAYNE, ALLEN COUNTY, INDIANA
ONE MAIN STREET - ROOM 350
PHONE 219-427-1101

BID OPENING DATE 10-25-90 @ 11:00 AM BID REFERENCE # 1434

SEALED BIDS SHOULD BE DELIVERED TO DEPARTMENT OF PURCHASING, ROOM 350, CITY-COUNTY BUILDING UP TO 11:00 A.M. ON OR BEFORE OPENING DATE.

SEALED BIDS WILL BE OPENED PUBLICLY AT 11:01 A.M. IN THE BOARD OF WORKS & SAFETY CONFERENCE ROOM ON THE THIRD FLOOR OF THE CITY-COUNTY BUILDING. "NO LATE BIDS WILL BE ACCEPTED AFTER 11:00 A.M. FOR ANY REASON WHATSOEVER".

THIS INVITATION FOR BID IS FOR FIVE (5) NEW 1991 LIGHT-DUTY PICK-UP TRUCKS PER SPECIFICATIONS

AND REQUESTED BY NEIGHBORHOOD CODE ENFORCEMENT

THIS BID REQUIRES A XXXX .5% BID BOND, CERTIFIED OR CASHIER'S CHECK OF ALL BIDDERS.

THIS BID REQUIRES A _____ 100% PERFORMANCE BOND OF SUCCESSFUL BIDDER(S).

PROMPT PAYMENT DISCOUNTS WILL BE ALLOWED AS FOLLOWS: _____% IF PAID WITHIN _____ DAYS.

THIS INVITATION IS ISSUED TO ESTABLISH A CONTRACT TO SUPPLY THE CITY OF FORT WAYNE WITH A COMMODITY OR SERVICE IN ACCORDANCE WITH ACCOMPANYING SPECIFICATIONS.

THE EXECUTION HEREOF BY THE BIDDER IS ACCEPTANCE OF ALL TERMS AND CONDITIONS HEREIN AND IN THAT REGARD THE BIDDER AGREES TO BE BOUND BY SAME AND BE BOUND TO THE AMOUNT OF HIS/HER BID FOR A PERIOD OF NINETY (90) DAYS.

FIRM NAME

Westland Dodge, Inc.

STREET ADDRESS

5321 Illinois Road

CITY

Fort Wayne

PHONE #

436-9000

BY

Geresa Haneline

REPRESENTATIVE SIGNATURE

SPECIFICATIONS FOR FIVE (5) NEW 1991 LIGHT-DUTY PICK-UP TRUCKS INCLUDING ALL STANDARD EQUIPMENT AS LISTED IN THE MANUFACTURER'S LITERATURE UNLESS SUPERSEDED BY ANY OF THE FOLLOWING SPECIFICATIONS LISTED HEREIN. ANY EXCEPTIONS TO THE SPECIFICATIONS OR WARRANTY MUST BE STATED:

1. YEAR:	1991
2. MODEL:	2 WHEEL DRIVE LIGHT DUTY PICK-UP
3. ENGINE:	V-6
4. TRANSMISSION:	AUTOMATIC
5. STEERING:	POWER RACK & PINION
6. WHEEL BASE:	111 INCHES
7. BRAKES:	POWER ASSIST FRONT, DISC/REAR DRUM
8. AIR CONDITIONER:	FACTORY-INSTALLED
9. REAR STEP BUMPERS:	FACTORY-INSTALLED
10. PAINT:	STANDARD PRODUCTION COLOR
11. INTERIOR:	CLOTH SEATS
12. RADIO:	AM/FM RADIO WITH CLOCK
13. RUSTPROOFING:	ON OR AFTER DELIVERY DATE, PER FED-STD-297D DATED OCTOBER 1, 1985
14. TRUCK BED:	6.5 FEET
15. MANUALS:	ONE SERVICE MANUAL FOR EACH VEHICLE
16. WARRANTIES:	GIVE DESCRIPTION OF ALL WARRANTIES AND COMPONENT WARRANTIES AVAILABLE

MEET SPECS

yes
yes
yes
yes
111.9"
Std.
yes
yes
Std
yes
Std
yes
6 1/2 feet
yes
Below

FOB: FORT WAYNE
MAKE: Dodge

MODEL: 1991 Dakota

COST PER TRUCK:

LESS DISCOUNT:

TOTAL PER UNIT:

TOTAL FOR FIVE:

DELIVERY TIME ARO: 90-120 days

VALIDITY OF BID PRICE:
(IN CALENDAR DAYS) 60 days

\$ 9935.53
\$ 9935.53
\$ 49677.65

12 month / 12,000 mile
Standard
warranty

1 year / 70,000 mile
Powertrain
warranty

1 year / 100,000 mile
Anti-corrosion
warranty

BID, OFFER OR PROPOSAL FOR SALE OR LEASE OF MATERIALS

(Defined at I.C. 36-1-2-9.5)
(Please type or print)

Date: 10-5-90
 1. Governmental Unit: CITY OF FORT WAYNE
 2. County: Allen
 3. Bidder (Firm): WESTLAND DODGE, INC.
 Address: 5321 ILLINOIS ROAD
 City/State: FORT WAYNE, INDIANA
 4. Telephone Number: 219-436-9000
 5. Agent of Bidder (if applicable):

Pursuant to notices given, the undersigned offers bid(s) to The City of Ft. Wayne Gov-
 ernmental Unit) in accordance with the following attachment(s) which specify the class or item number or
 description, quantity, unit, unit price and total amount.

The contract will be awarded by classes or items, in accordance with specifications. Any changes or
 alterations in the items specified will render such bid void as to that class or item. Bidder promises that
 he has not offered nor received a less price than the price stated in his bid for the materials included in
 said bid. Bidder further agrees that he will not withdraw his bid from the office in which it is filed. A
 certified check or bond shall be filed with each bid if required, and liability for breach shall be enforce-
 able upon the contract, the bond or certified check or both as the case may be.

Beressa J. Haneline
 Signature of Bidder or Agent

BID OFFER OR PROPOSAL

Attach separate sheet listing each item bid based on specifications published by governing body.
 Following is an example of the bid format:

Class or Item	Quantity	Unit	Description	Unit Price	Amount
	<u>5</u>		<u>1991 Dodge Dakota Trucks</u>		

NON-COLLUSION AFFIDAVIT

STATE OF INDIANA)
) SS:
Allen COUNTY)

The undersigned bidder or agent, being duly sworn on oath, says that he has not, nor has any other
 member, representative, or agent of the firm, company, corporation or partnership represented by him,
 entered into any combination, collusion or agreement with any person relative to the price to be bid by
 anyone at such letting nor to prevent any person from bidding nor to induce anyone to refrain from bidding,
 and that this bid is made without reference to any other bid and without any agreement, understanding or
 combination with any other person in reference to such bidding.

He further says that no person or persons, firms, or corporation has, have or will receive directly
 or indirectly, any rebate, fee, gift, commission or thing of value on account of such sale.

WESTLAND DODGE, Inc.
 Bidder (Firm)

Beressa J. Haneline
 Signature of Bidder or Agent

Subscribed and sworn to before me this 5 day of October, 1990

My Commission Expires: 4-7-93

County of Residence: Allen

Julie A. Poque
 Notary Public

Julie A. Poque
 Notary Public Printed Name

ACCEPTANCE

There now being sufficient unbilled appropriated funds available, the contracting authority of
 (Governmental Unit) hereby accepts the terms of the attached bid for
 classes or items numbered _____ and promises to pay the undersigned bidder upon delivery the price
 quoted for the materials stipulated in said bid.

Contracting Authority Members:

Date: _____

CHRYSLER INSURANCE
COMPANY

A Stock Company

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that we

WESTLAND DODGE

as Principal, hereinafter called the Principal, and

CHRYSLER INSURANCE COMPANY

a corporation duly organized under the laws of the State of Michigan as Surety,
hereinafter called the Surety, are held and firmly bound unto

CITY OF FORT WAYNE

as Obligee, hereinafter called the Obligee, in the sum of

TWO THOUSAND EIGHT HUNDRED DOLLARS (\$2,800.00),

for the payment of which sum well and truly to be made, the said Principal and the said
Surety, bind ourselves, our heirs, executors, administrators, successors and assigns,
jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid for

FIVE DAKOTA PICK UPS (Bid No. 1434)

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal identified above, and
the Principal, within the period specified therein for acceptance (sixty (60) days if no
period is specified), executes the further contractual documents and gives the bond(s)
required by the terms of the bid as accepted within the time specified (ten (10) days if
no period is specified) after receipt of the forms by the principal; or in the event of
failure to execute such further contractual documents and give such bonds, pays the
Obligee for any cost, not to exceed the penalty hereof, of procuring the work which
exceeds the amount of the bid, then this obligation shall be null and void, otherwise to
remain in full force and effect.

Signed and sealed this 8th day of October A.D. 1990.

WESTLAND DODGE (Seal)

By: 

CHRYSLER INSURANCE COMPANY (Seal)

By: 

B. R. WHITE, ATTORNEY-IN-FACT

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that CHRYSLER INSURANCE COMPANY, a Michigan corporation, having an office at 901 Wilshire Drive, Troy, Michigan, does hereby constitute and appoint

B. R. WHITE

each its true and lawful Attorney-in-Fact to execute

in its name and to affix its corporate seal to and deliver for and on its behalf as surety thereon or otherwise, bonds of any of the following classes:

1. Bonds on behalf of contractors in connection with bids, proposals or contracts to or with the United States of America, any State or political subdivision thereof or any person, firm or corporation.
2. Surety Bonds to the United States of America or any agency thereof, including those required or permitted under the laws or regulations relating to Customs or Internal Revenue. License and Permit bonds or other indemnity bonds under the laws, ordinances or regulations of any State, City, Town, Village, Board or other body or organization, public or private; bonds to Transportation Companies, Lost Instrument bonds, Lease bonds, Workmen's Compensation bonds, Miscellaneous Surety bonds and bonds on behalf of Notaries Public, Sheriffs, Deputy Sheriffs and similar public officials.
3. Bonds and Undertakings required or permitted by law to be given or filed in any suit, matter or proceeding in any Court of the United States, or any State or other Court, or given to or filed with any Sheriff or Magistrate within any State, for the doing or not doing of anything specified in such Bond or Undertaking, in which the penalty of the bond or liability incurred under such undertaking does not exceed with respect to Fiduciary Bonds the sum of

of Dollars (\$) , and with respect to all other types of Court Bonds the sum Dollars (\$)).

IN WITNESS WHEREOF, CHRYSLER INSURANCE COMPANY has, pursuant to its By-Laws, caused these presents to be signed by its Executive Vice President and Assistant Secretary and its corporate seal to be hereto affixed this 8th day of October, 1990.



CHRYSLER INSURANCE COMPANY

By

James B. Fisher
Its Executive Vice President

By

Byron C. Babbish
Its Assistant Secretary

STATE OF MICHIGAN }
COUNTY OF OAKLAND } ss.:

On this 8th day of October, 1990, before me personally came Byron C. Babbish, to me known and by me known to be Assistant Secretary of CHRYSLER INSURANCE COMPANY, the corporation described in and which executed the foregoing Power of Attorney and the said Byron C. Babbish being by me duly sworn, did depose and say that he resides in the Township of Bloomfield, in the State of Michigan; that he is Assistant Secretary of CHRYSLER INSURANCE COMPANY and knows the corporate seal thereof; that the seal affixed to the foregoing Power of Attorney is such corporate seal and was thereto affixed by authority of the By-Laws of said Company and that he signed said Power of Attorney as Assistant Secretary of said Company by like authority; that he is acquainted with James B. Fisher and knows him to be Executive Vice President of said Company, and that the signature of said James B. Fisher subscribed to said Power of Attorney is in the genuine handwriting of James B. Fisher and was thereto subscribed by authority of said By-Laws and in deponent's presence.

Acknowledged and Sworn to before
me on the date above written



Melba W. Rassegga Notary Public

MELBA W. RASSEGGA
Notary Public, Wayne County, Mich.

Acting in Oakland County, Michigan
My Commission Expires May 31, 1992

Read the first time in full and on motion by Henry, seconded by Talarico, and duly adopted, read the second time in full and referred to the Committee on Finance (and the City Plan Commission for recommendation) and Public Hearing to be held after due legal notice, at the Council Conference Room 128, City-County Building, Fort Wayne, Indiana, on _____, the _____, day of _____, 19____, at _____ o'clock, _____ M., E.S.

DATED: 11-13-90

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Read the third time in full and on motion by Schmidt, seconded by GiaQuinta, and duly adopted, placed on its passage. PASSED ~~lost~~ by the following vote:

	AYES	NAYS	ABSTAINED	ABSENT
TOTAL VOTES	<u>7</u>			<u>2</u>
BRADBURY	<u>✓</u>			
BURNS	<u>✓</u>			
EDMONDS	<u>✓</u>			
GiaQUINTA	<u>✓</u>			
HENRY				<u>✓</u>
LONG	<u>✓</u>			
REDD	<u>✓</u>			
SCHMIDT	<u>✓</u>			
TALARICO				<u>✓</u>

DATED: 11-27-90

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Passed and adopted by the Common Council of the City of Fort Wayne, Indiana, as ~~(ANNEXATION)~~ (APPROPRIATION) (GENERAL)

(SPECIAL) (ZONING MAP) ORDINANCE RESOLUTION NO. J-277-90

on the 27th day of November, 1990,

ATTEST

SEAL

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Charles S. Reed
PRESIDING OFFICER

Presented by me to the Mayor of the City of Fort Wayne, Indiana, on the 28th day of November, 1990 at the hour of 2:00 o'clock P.M., E.S.T.

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Approved and signed by me this 28th day of November, 1990, at the hour of 2:30 o'clock P.M., E.S.T.

Paul Helmke
PAUL HELMKE, MAYOR

DIGEST SHEET

TITLE OF ORDINANCE: Special

DEPARTMENT REQUESTING ORDINANCE: Purchasing

SYNOPSIS OF ORDINANCE: An ordinance approving the award of Ref. No. 1434 for the purchase of five (5) pick-up trucks for the Neighborhood Code Enforcement Division. The cost reflects the most responsive of four (4) vendors.

J-90-11-03

IF NOT LOWEST, WHO WAS AND WHY WERE THEY NOT AWARDED:

The lowest bidder, Kelley Chevrolet, submitted an overall bid for five (5) trucks for \$49127.05. We wish to award the bid to Westland Dodge for \$49677.65. Difference of \$550.06. The decision was made based on a better Dodge warranty of 7 years/70000 miles on the powertrain and 7 years/100000 miles on corrosion. The Chevrolet S-10 warranty is 3 years/50000 miles. Also, the Chevrolet S-10 does not meet minimum specifications on wheelbase.

EFFECT OF PASSAGE: Three (3) of the trucks will be used for N C E D activities. The other two will be used in the Abandoned Vehicle ordinance.

EFFECT OF NON-PASSAGE: Three of these vehicles will replace two Ford Tempos and one Dodge Diplomat that are in very bad condition. The maintenance and repair for these vehicles is extremely expensive. When vehicles break down, inspection schedules cannot be met, causing people to lose time from work.

MONIES INVOLVED: Westland Dodge \$49,677.65

PRICE AGREEMENT:

PURCHASE ORDER: Yes

SOURCE OF FUNDING: N C E D 124-008-ABVH-4441
010-998-SHED-4441

BILL NO. S-90-11-03

REPORT OF THE COMMITTEE ON FINANCE

THOMAS C. HENRY, CHAIRMAN
DONALD J. SCHMIDT, VICE CHAIRMAN
BRADBURY, BURNS, GiaQUINTA

WE, YOUR COMMITTEE ON FINANCE TO WHOM WAS

REFERRED AN (ORDINANCE) (~~RESOLUTION~~) approving the awarding of
Reference #1434 by the City of Fort Wayne, Indiana, by and
through its Department of Purchasing and WESTLAND DODGE, INC. for
the Neighborhood Code Enforcement Division

HAVE HAD SAID (ORDINANCE) (~~RESOLUTION~~) UNDER CONSIDERATION
AND BEG LEAVE TO REPORT BACK TO THE COMMON COUNCIL THAT SAID
(ORDINANCE) (~~RESOLUTION~~)

DO PASS

DO NOT PASS

ABSTAIN

NO REC

Thomas C. Henry

Donald J. Schmidt

Bradbury

Samuel J. Talarico

Mark C. GiaQuinta

DATED: 11-27-90.

Sandra E. Kennedy
City Clerk